



## Fifield Sno Drovers Meeting Minutes

**Pat Ley – President**  
**N14710 Shady Knoll Road, Park Falls, WI 54552**

Below are the Minutes from the **February 12, 2026** meeting

**See you at our next meeting on March 12<sup>th</sup> at Kountry Kafe**

Meeting called to order by President, Pat Ley, at 7:00 pm

A Quorum was met with 27 members attending the meeting.

The Pledge of Allegiance was recited by all members.

### **SECRETARY REPORT**

Minutes from the January 2026 meeting were emailed to all members. A motion was made to accept the minutes by Rick Sironi/2<sup>nd</sup> by Dave Dick. Motion carried.

### **TREASURER REPORT**

The Treasurer's report was presented by Melissa Dupke-Bourgeois. The report covered the period of January 15, 2026 to February 11, 2026, and included expenditures, deposits and ending balance. A motion was made to accept the Treasurer's Report by Cindy Ley/2<sup>nd</sup> by Ann Sloane. Motion carried.

Melissa also reported on the Certificate of Deposit which had matured. A motion was made by Jayne Robinson/2<sup>nd</sup> by Roy Funk to reinvest in a 9-month CD with an APY of 3.59%. Motion carried.

**Membership: 248 (individual, business and landowner memberships)**

### **TRAIL AND EQUIPMENT REPORT**

Roy Funk, Trail Boss, reported that trails are holding up. The tractor experienced another breakdown but was back up and running in two days. A new toolbox was purchased for the drag at a significant discount due to damage (dent). Based on the size of this new toolbox the purchase of a second toolbox for the tractor was not needed as previously approved.

### **GROOMER UPDATE**

Mike Ida, Groomer Coordinator, reported that the Snowmobile Friendly County event held on January 31, 2026 was a success. The event was held at the Oneida/Price County line. Set up included safety cones, volunteers slowing the traffic

down, \$2 coupons for local establishments, some education and raffle sales. Future events will start earlier in the morning based on the flow of the traffic.

Grooming is going great. Mike is scheduling extra runs as needed, making some days three-run days. Thank you to the groomers for volunteering for the extra runs. Warm weather may cause a schedule change for runs going out earlier or later in the day.

#### **COUNTY MEETING REPORT (PCSTA)**

Rick Sironi reported that Price County had made contract for the grooming hours this year. This achievement allows for non-grooming supplemental payments to be made. All clubs in the County are over their budgets for non-grooming activities.

Jim Clemons, Vice President, reported that new county maps will be issued for the 2026-2027 season. Errors and changes will be corrected as well as the use of a sturdier paper.

The Club was asked to do a thank you/acknowledgement to Lulich Implement and Custom Care Taking for their equipment use and quick turnaround time.

#### **OLD BUSINESS**

##### **Winter Run**

In Mary Dupke-Bourgeois' absence, Melissa provided some details for this upcoming event. Volunteers are needed on Friday, February 20, 2026 at 2:30 pm to load tables and chairs at the Pike Lake Fire Hall for the event as well as the set up. Set up at SugarBush will take place starting at 3 pm. The event is scheduled for February 21<sup>st</sup>. Doors will open at 5 pm with donations and set up happening prior to 5 pm.

Bucket raffle tickets will be sold for \$10 each or three tickets for \$20. Regular raffle tickets will be sold for \$1 each. Eric Barbieri will be performing. Pulled pork and buns have been donated by Kountry Kafe and SugarBush for the event. A free will offering will be available for these. Donations are due no later than February 15<sup>th</sup> and can be dropped off with Melissa and Mary Dupke Bourgeois, Peggy Kuss or with Ann Sloane.

##### **Club Rides**

The next club ride will take place on February 18<sup>th</sup> leaving from the Federal Boat Landing on Round Lake. There is no RSVP so please be on time if you plan to ride.

The final ride is on February 28<sup>th</sup> to Wintergreen to support the Bushwacker's Back in the Day event. This ride will also leave from the Federal boat landing on Round Lake at 10 am.

##### **Cash Raffle Update**

Per Melissa Dupke-Bourgeois, the Club has now fulfilled our prize money commitment. There are two major sales opportunities coming up – Donner's Bay will be hosting a fishing contest and at the Bushwacker's Wintergreen event. Volunteers are needed. If interested, please contact Melissa at [treasurer@snowrovers.com](mailto:treasurer@snowrovers.com) for details.

## **Elections**

Peggy Kuss, Secretary, informed the members that the annual election will be held at our March 12, 2026 meeting. Nominees for the Board must have been a member of the Fifield Sno Drovers for at least one year prior to this date to hold office.

Up for election next month are the positions of President, Secretary, Grooming Coordinator and Events Coordinator. In order to vote, you must have been a member for at least 60 days prior to March 12<sup>th</sup>, 2026 or a member no later than January 10, 2026 per the By-Laws.

A suggestion was made that the Club consider adding the past president as a Board member. The Board will consider this when discussing revisions to the By-Laws.

## **NEW BUSINESS**

Peggy Kuss informed the membership of the AWSC annual meeting March 27-29, 2026 held in Green Bay. If interested, please contact Peggy at [secretary@snodrovers.com](mailto:secretary@snodrovers.com) or at 321-243-0206 for the draft agenda and hotel information.

Jayne Robinson brought to the attention of the members that Sheri of Sheri's Pub N Grub could use our support with the health issue her son, Tristin, is going through. A spaghetti dinner has been planned from 4:00 to 8:00 pm on March 7<sup>th</sup> at Sheri's Pub N Grub which will support the family. A Go Fund Me account has also been established. Sheri is a great Platinum sponsor of the Sno Drovers. Please do what you can to support the family.

A motion to adjourn was made by Rick Sironi/2<sup>nd</sup> by Jim Clemons to adjourn at 7:46 pm. Motion carried.

Respectfully submitted,

Peggy Kuss, Secretary